

AMENDED

Serial No. 46509

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JAN 07 1983

Returned to applicant for correction. JAN 27 1983

Corrected application filed. MAR 15 1983 Map filed. MAR 15 1983 under 46507

The applicant. TIM HAFEN RANCHES, INC.

P.O. BOX 236 of PAHRUMP
Street and No. or P.O. Box No. City or Town

NEVADA 89041 hereby make S application for permission to change the
State and Zip Code No.

PLACE OF USE AND POINT OF DIVERSION
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under. PERMIT NO. 22145 CERTIFICATE NO. 7755
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is. AN UNDERGROUND SOURCE (PAHRUMP ARTESIAN BASIN)
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed. 275 c.f.s. 6.65 ACRE FEET PER ANNUM
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for. IRRIGATION
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for. IRRIGATION
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. THE NE 1/4 NW 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH,
Describe as being within a 40-acre subdivision of public survey and by course and
RANGE 53 EAST, M.D.M., OR AT A POINT FROM WHICH THE NORTH 1/4 CORNER OF SAID
distance to a section corner. If on unsurveyed land, it should be stated.
SECTION 14 BEARS NORTH 71° 43' EAST A DISTANCE OF 316.00 FEET.

6. The existing permitted point of diversion is located within THE NW 1/4 NW 1/4 OF SECTION 14, TOWNSHIP 21
If point of diversion is not changed, do not answer.
SOUTH, RANGE 53 EAST, M.D.M., OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF
SAID SECTION 14 BEARS NORTH 86°25' WEST A DISTANCE OF 1224.0 FEET.

7. Proposed place of use. SEE ATTACHED
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. 1.33 ACRES IN THE SE 1/4 NW 1/4 OF SECTION 14, T21S., R53E, M.D.M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) EXISTION DRILLED WELL AND PUMP, PROPOSED
State manner in which water is to be diverted, i.e. diversion structure, ditches,
UNDERGROUND PLASTIC 15" TRANSMISSION PIPELINE, IRRIGATION SYSTEM AND DITCHES.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works. \$2,000.00

13. Estimated time required to construct works. 3 YEARS

14. Estimated time required to complete the application of water to beneficial use 5 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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Tim Hafen Ranches, Inc.
 By s/M. Kent Hafen
 Box 236
 Pahrump, NV 89041

Compared bc/ b1

Protested

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

2402 (Rev. 6-87) JUL 23 1997
 METRO AREA OFF APPLICANT
 [Signature] P.E.
 STATE ENGINEER

State Engineer

ATTACHED HERETO AND MADE A PART OF PERMIT NO. 22145 CERTIFICATE NO 7755
"CHANGE THE PLACE OF USE AND POINT OF DIVERSION."

RE: ITEM NO. 7 - PROPOSED PLACE OF USE

28.11 ACRES IN GOVT. LOT-1 SEC. 24, T21S, R53E, M.D.M.

26.79 ACRES IN NW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 24, T21S, R53E, M.D.M.

28.24 ACRES IN GOVT. LOT-2 SEC. 24, T21S, R53E, M.D.M.

30.70 ACRES IN SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 24, T21S, R53E, M.D.M.

24.37 ACRES IN GOVT. LOT-3 SEC. 24, T21S, R53E, M.D.M.

30.70 ACRES IN NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 24, T21S, R53E, M.D.M.

29.11 ACRES IN GOVT. LOT-4 SEC. 24, T21S, R53E, M.D.M.

30.70 ACRES IN SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 24, T21S, R53E, M.D.M.

228.72 ACRES

